

Utah State Bar Commission
Friday, September 30, 2011
Oakridge Country Club
Farmington, Utah

Agenda

1. 9:00 a.m. President's Report: Rod Snow

- 10 mins.* 1.1 Report on Meeting with Chief Justice Durham
- 10 mins.* 1.2 Review Bar's Position on Promoting Diversity (**Tab 1**)
- 05 mins.* 1.3 Leadership Conference October 20th: Lori Nelson (**Tab 2**)
- 05 mins.* 1.4 Commission Meeting at "and Justice for all" Center

2. 9:30 a.m. Action Items

- 10 mins.* 2.1 Select Lifetime Service Award Recipients (**Tab 3**)
- 15 mins.* 2.2 Ethics Advisory Committee Request to Court: Herschel Bullen (**Tab 4**)
- 10 mins.* 2.3 Finalize Report to Governor Herbert on Business Regulations (**Tab 5**)
- 10 mins.* 2.4 Approve Disbursements from Client Security Fund (**Tab 6**)
- 10 mins.* 2.5 Select Professionalism Award Recipient (**Tab 7**)
- 10 mins.* 2.6 Select Pro Bono Award Recipient (**Tab 8**)
- 10 mins.* 2.7 Select Community Member Award Recipient (**Tab 9**)
- 05 mins.* 2.8 Utah Minority Bar Foundation Banquet - October 21st (**Tab 10**)
- 05 mins.* 2.9 Love Communications Contract Extension
- 05 mins.* 2.10 Creation of Lawyer Referral Service Review Committee

3. 11:00 a.m. Information Items

- 10 mins.* 3.1 Modest Means Committee Report: Su Chon (**Tab 11**)
- 05 mins.* 3.2 Bar Membership Survey Committee Report: Dickson Burton
- 10 mins.* 3.3 Law & Justice Center Committee Report: Steve Burt and Tom Seiler (**Tab 12**)
- 10 mins.* 3.4 Lawyer Advertising Committee Report: Rob Jeffs and Eve Furse
- 10 mins.* 3.5 High School Education Committee Report: Christian Clinger
- 10 mins.* 3.6 Pro Bono Commission Report: Rob Rice
- 05 mins.* 3.7 Judicial Council Report: Lori Nelson

Noon Adjourn to Lunch with Davis County Bar Association

Consent Agenda (Tab 13)

(Approved without discussion by policy if no objection is raised)

- 1. Approve minutes of August 26th and 27th Commission Meeting
- 2. Approve October Motion for Admission

Attachments (Tab 14)

- 1. General Counsel Report
- 2. Blomquist Hale Six Month Report

(Over)

Enclosures

1. Office of Professional Conduct 2010-2011 Annual Report

Calendar

2011

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|----------------------|---------------------------|------------|-----------------------------|
| October 11 | Executive Committee | 12:00 Noon | Law & Justice Center |
| October 20 | Leadership Conference | 12:00 Noon | Little America |
| October 21 | UMBA Dinner | 5:45 p.m. | Little America |
| October 24-28 | Utah Pro Bono Celebration | 12:00 Noon | S.J. Quinney College of Law |
| October 28 | Commission Meeting | 9:00 a.m. | TBA |
| October 31 | Admissions Ceremony | 12:00 Noon | Abravanel Hall |
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| November 17 | Fall Forum | 5:30 p.m. | Little America |
| November 18 | Fall Forum | 8:00 a.m. | Little America |
| November 22 | Executive Committee | 12:00 Noon | Law & Justice Center |
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| December 2 | Commission Meeting | 9:00 a.m. | TBA |

2012

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| January 2 | Election Notices Due | | |
| January 3 | Executive Committee Meeting | | Law & Justice Center |
| January 13 | Commission Meeting | | Law & Justice Center |
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| February 1 | Election-Petitions, Statements, Photos Due | | |
| February 1-7 | ABA Mid-Year Meeting | | New Orleans, Louisiana |
| February 7 | Executive Committee Meeting | | Law & Justice Center |
| February 13 | Commission Meeting | | Law & Justice Center |
| February 28-29 | Bar Examination | 8:00 a.m. | Law & Justice Center |
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| March 6 | Executive Committee | Noon | Law & Justice Center |
| March 15 | SUBA Luncheon | Noon | St. George, Utah |
| March 15 | Commission Meeting | 1:00 p.m. | St. George, Utah |
| March 15-17 | Spring Convention | | St. George, Utah |
| March 20 | Election-Email Message Due | | |
| March 19-25 | Western States Bar Conference | | Mirage, Las Vegas, Nevada |
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| April 1 | Election-Online Balloting Begins | | |
| April 15 | Election-Online Balloting Ends | | |
| April 16 | Election-Ballots Counted | | |
| April 17 | Executive Committee | Noon | Law & Justice Center |
| April 17-19 | ABA Day in Washington | | Washington, D.C. |
| April 27 | Commission Meeting | 9:00 a.m. | Logan, Utah |
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| May 22 | Executive Committee | Noon | Law & Justice Center |
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| June 1 | Commission Meeting | 9:00 a.m. | Law & Justice Center |
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| July 2 | Executive Committee | Noon | Law & Justice Center |
| July 18 | Commission Meeting | 1:00 p.m. | Sun Valley, Idaho |
| July 18-21 | Summer Convention | | Sun Valley, Idaho |